## TBS Hebrews May 16, 2023 ☐ Open ☐ Web Site Materials

## TBS Hebrews

**Thought Block Bible Study** 



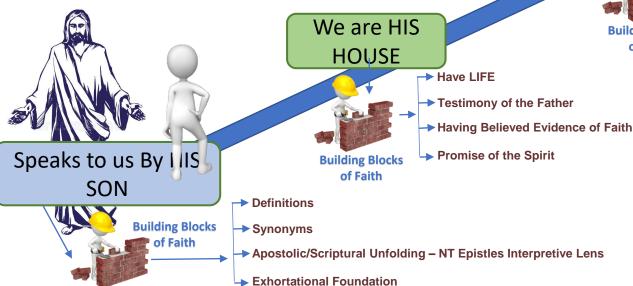
Resources, Videos, PDF, Video & Sessions

**Welcome Open Prayer Songs** 

□ Session Schedule: Next Session Date 5/30/23

Session 4 051623 Hebrews 1.1-4 Insights 2

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.





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Inever asked you to live the Christian life, Frame to share MV LIFE with you.

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• I Am Not My Own (Official Lyric Video) - Keith & Kristyn Getty, Skye Peterson

- We are the story of God on earth, God's HFE in the created order.
- THE SON, God now speaks by His SON



- God/Man is the SON
- Gal. 'adopted as sons' Adam not adopted just created. Not yet a Son.
- Son is birthed into the FAMLY. 'This is my Beloved Son' etc
- 1 JN he who has the Son has LIFE he who does not have the Son does not have LIFE
- Heb not made with hands that is not of this creation but of . . .

#### The Epistle to the HEBREWS

a hope that enters into the inner shrine be- is this: we have such a high priest, one who works to serve the living God.

of old to our fathers by the prophets; of all things, through whom also he cre sted the world. 3 He reflects the glory God and bears the very stamp of his na f power. When he had made perification

worship him." 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was. "Who makes his angels winds, and his ser- xon. And we are his house if we hold fast God, thy God, has anointed thee with the the day of testing in the wilderness, 9 ever, after the order of Melchizedek." oil of gladness beyond thy comrades," 10 where your fathers put me to the test and

attented to us by those who heard him, 4 And to whom did he swear that they should good from evil. while God also bore witness by signs and never enter his rest, but to those who were of the Holy Spirit distributed according to unable to enter because of unbelief.

4 Since therefore the children share in edged a flesh and blood, he himself likewise par- soul and spirit, o took of the same nature, that through death discerning the thoughts he might destroy him who has the power—the heart. 13 And before him t of death, that is, the devil, 15 and deliver is hidden, but all are open and laid by all those who through fear of death were to the even of him with whom we have to subject to lifelong bondage. 16 For surely do

thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchipodek.

7 Thou didst make him for faith in the bearers. 3 For we who have tance those who have once been enlight-

soted, "Today, when yo

And we desire each one of you to show our the surety of a better covenant. the same earnestness in realizing the full

you and multiply you.

3:1 Therefore, holy brethen, who share in that we may receive mercy and find grace the hope set before us. 19 We have this a heavenly call, consider Jesus, the apostle to help in time of need.

work of thy hands. If they will perials, and said, 'They always go astray in their and lears, to him who was able to save him priestly office have a commandment in been no occasion for a second. But thou art the same, and thy years will lost those be in any of you an evil, un- and being made perfect be became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins. never end." 13 But to what angel has he believing heart, leading you to full away source of eternal salvation to all who obey tithes from Abraham and blessed him who the house of lurael and with the house of

drift away from it. 2 For if the message 16 Who were they that heard and yet were ciples of God's word. You need milk, not dek met him. declared by angels was valid and every rebellious? Was it not all those who left solid food; 13 for every one who lives on

5 For it was not to angels that God subsing his rest remains, let us fear lest any of God, 2 with instruction about ablations, belonged to another tribe, from which no ish away. sected the world to come, of which we are you be judged to have failed to reach it. 2 the laying on of hands, the resurrection one has ever served at the altar. 14 For peacing to it has been testined some of which has a great reward 36 For than to enjoy the fleeting pleasures of sin. up and cause trouble, and by it the many have a clear consciouse, dearing to act where "What is must fleet in sum that thou are immiffed but the mosage which they have a like or in the second did not this see will do if God permits. 4 For it from Judalis, and in cornection with that lations for worship and an earthly smell—

[III.] For since the law has but a shadow you have need of onderance, so that you 26 the considered abuse to since the law has but a shadow of the permits. 4 For it from Judalis, and in cornection with that lations for worship and an earthly smell—

(for the law made nothing. Of these things we cannot now speak in the other hand, a better hope is detail. cod, through which we draw near

come a merciful and faithful high prices confession. 15 For we have not a high promise the unchangeable character of his those of the people; he did this once for all securing an eternal redemption. 13 For it filled. 15 And the flob Spirit also beam was called to go oug to a place which he the arch. the service of Grid, to make expansion priced who is unable to sympathize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the writness to us, for after saying, 16 "This was to receive as an inheritance, and he us by a Son, whom he appointed the heir first the sian of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable things. the low appointment is their weakness blood of goals and bulls and with them went out, not knowing share the way to 39-And all these, though well amounted by chimself has suffered and been tempted. respect has been tempted as we are, yet in which it is impossible that God should as high pricess, but the word of the oath, or of a heifer sanctifies for the partitication after those days, says the Lord. I will put go, 9 lby faith be suppourned in the land. their faith, did not receive what was promhe is able to help those who are tempted. without sin. 16 Let us then with confi- prove false, we who have field for refuge: which came later than the law, appoints a of the fiesh, 14 how much more shall the my laws on their hearts, and write them of promise, as in a foreign land, fiving in itsel. 40 since God had forescen some- and awe, 29 for our God is a consuming dence draw near to the throne of grace, might have strong encouragement to some Son who has been made perfect for ever.

house. 3 Yet Jours has been counted wose—of man in relation to God, to offer gifts—come a high priest for ever after the order—sanctuary and the true tent which is set up—covenant, so that those who are called may—19. Therefore, beothern, since we have—since she considered him faithful who had—drings so closely, and let us run with pre—prior, as though in prison with them; and Thou, Lord, didst found the earth sew my works for forty years. 10 There- 7 In the days of his flesh, Sess offered up arch gave him a title of the spoils. 5 And better promises. 7 For if that first cover which God commanded you." 21 And in you see the Day drawing near. in the beginning, and the howers are the fore I was provoked with that generation, prayers and supplications, with load cries those descendants of Levi who receive the nant had been faultiest, there would have the same was he unriskled with the blood worship. 22 Indeed, under the law almost ling the knowledge of the truth, there no city. but thou remainest, they will all give old. beautif, they have not known my wars. \*III from death, and he was heard for his gody, the law to take tithes from the people, that worship a manner. If he a manner. If 2 his a manner has only these a memors. If 2 his a manner has only the sea of the manner has been a manner. If a manner has been a manner has

declared at first by the Lord, and it was whose bodies fell in the wilderness? 18 faculties trained by practice to distinguish. further need would there have been for the Lord, for all shall know me, from the he has appeared once for all at the end of hard struggle with sufferings, 33 somenot laving again a foundation of report surily a change in the law as well. 13 For first an obsolete. And what is becoming fored once to bear the sins of many, will accepted the plundering of your property, edget, 24 By faith Mones, when he was with all men, and for the holiness without them do this joyfully, and not sadly, for 4:1 Therefore, while the promise of entary - tance from dead works and of faith toward. The control works and of faith toward the one of when these things are speken obsolete and growing old is ready to van-oppour a second time, not to deal with sim sime; you know that you yourselves had a grown as, refused to be called the son of which no one will not the Lord. 15 Sec. that would be of no advantage to you.

of him, of the son of man, that the cases are son of man, that the cases are son of man, that the cases are son of man, that the treasures of moral or irreligious like Essat, who sold more careeally to do this in coder that I out for him? Thou didd made him for fifth in the hearers. 3 For we who have such been entirely a single ment 2 For who have once been entirely as a fifth while hearer has the angle, two his continues that a single ment 1.15 This becomes even more evident the after the desired ment and the properties of the properties with the encounters and the displet and the limit of the properties with the encounters and the displet and the properties with the encounters and the after him the properties with the encounters and the minimum and the properties with the encounters and the minimum and the properties with the encounters and the minimum and the properties with the encounters and the minimum and the properties with the encounters and the minimum and the properties and the minimum and the properties with the encounters and the minimum and the properties with the encounters and the minimum and the properties and the minimum and the properties are the properties and the minimum and the properties are the properties and the minimum and the properties are the properties the properties and the proposal properties of the proposal properties of the prop nished from the foundation of the world. the world of God and the powers of the age priest, not according to a legal require—Holies. 4 having the golden alter of inthey not have ceased to be offered? If the soul has no pleasure in him." 39 But we the Passorver and aprenticed the blood, so sought it with team. the property of the property o the fund fund. Of the several any root on most water, and the several any root on most water, and the several any root on most water, and the several and the and, a former commandment covenant; 5 above it were the cherubism is impossible that the blood of bulls and 11/1 Now faith is the assurance of things. Sea as if on dry land; but the Egyptiams, of a trumpet, and a voice whose words to whom be glory for ever and ever cause of its weakness and of glory overshadowing the morey seat. goats should take away sim.

11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, sook heed and constructed an chains and imprisonment. 37 They were joet him who warms from heaven. 26 His Abraham, having patiently 26 For it was fitting that we should have privat of the good things that have come. But when Christ had offered for all times a rik for the average of his household, by this stened, they were saven in two, they were were then shows the earth but now be has indeed severably a greater than thermoches, stained, separated from sinners, evalued lent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the rightneumess which comes by in akins of sheep and gons, the curb but show the beaven. 27 the han no need, this correction of 12 be externed once for all his owneries should be made a stoof for his faired, ill-speadard—35 of whom the world. This physical world is not a stoof for his faired ill-speadard—35 of whom the world. This physical world is not a stoof for his faired ill-speadard—35 of whom the world. This physical world is not a stoof for his faired ill-speadard—35 of whom the world. This physical world is not a stoof for his faired ill-speadard—35 of whom the world. This physical world is not a stoof for his faired in the physical stood of the stood is not a stood for his faired ill-speadard—35 of whom the world. This physical world is not a stood for his faired ill-speadard—35 of whom the world is not have a stood for his faired ill-speadard. The stood is not a stood for his faired ill-speadard is not his physical world in the stood is not a stood for his faired ill-speadard. The stood is not a stood for his faired ill-speadard—35 of whom the world. This physical world is not a stood for his faired ill-speadard is not a stood for his faired ill-speadard. The stood is not a stood for his faired ill-speadard is not a stood for his faired ill-speadard in the stood is not a stood for his faired ill-speadard. The stood is not a stood for his faired ill-speadard in the stood is not a stood for his faired ill-speadard in the stood is not a stood for his faired ill-speadard in the stood is not a stood for his faired ill-speadard in the stood is not a stood for his faired ill-speadard in the stood is not a stood for his faired ill-speadard in the stood is not a stood for his faired ill-speadard in the stood in the stood in the stood is not a stood for his faired ill speadard in the stood in the stood in the stood in the stood in the s but with the descendants of Abraham. 14 Since then we have a great high priest and in all their disputes an oath in final for above the heavens. 27 He has no need, this creation) 12 he entered once for all his enemies should be made a stool for his faith.

not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also 5 For to what angel did God ever say, the builder of abouse his more borothase they more borothase they way which the operand of a bouse his more borothase they way which the operand for us through the every house is built by he himself is best with weakness. 3 Be-7:1 For this Melchitzedek, king of Salem, sacrifices; hence it is necessary for this them from the transgressions under the way which he operand for us through the every house is built by he himself is best with weakness. 3 Be-7:1 For this Melchitzedek, king of Salem, sacrifices; hence it is necessary for this high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de-looking to Josus the pioneer and perfector are in the body. 4 Let marriage be held thee? Or again, "I will be to him a fasome cose, but the builder of all things is cause of this he is beaut to offer a sentle." For God will judge the ther, and be shall be tong to find the shall the world, be soys, "Let all God's angels things that were to be spoken later, 6 but upon himself, but be is called by God, just apportioned a zeroli part of everything. He for gifts according to the law. 5 They serve effect only at death, since it is not in force heart in full assurance of faith, with our 13 These all died in faith, not having is first, by translation of lin name, king a copy and shadow of the heavenly same as long as the one who made it is after.

In first, by translation of lin name, king a copy and shadow of the heavenly same as long as the one who made it is after.

In first sprinkled clean from an evit core received what was premised, but having 3 Consider him who endured from size will never fail you nee for sake you. 6 of righteeonness, and then he is also king tury; for when Moses was about to creat. 18 Hence we can confidently say: The Lord vants flames of fee." 8 Day of the Sea he our confidence and pride in our hope.

58 on also Christ did not exalt himself to be of Salom, that is, king of peace. 3 He is the tent, he was instructed by God, saying, milled without blood. 19 For when ev-water. 23 Let us hold fast the confession ing acknowledged that they were strang-you may not grow warry or fainthearted. in my helper, I will not be afraid, what can says, "Thy flrone, O God, In fer over and eart, the right-control of the control of thy kingdom. 9 Thou hast loved righ-formal formal form excellent than the old as the covenant be both the book itself and all the people, 20 together, as is the habit of some, but en-4 See how great be in! Abraham the patrimediates is before, since it is encoded on saying, "This is the blood of the covenant couraging one another, and all the more as mity to return. 16 But as it is, they decore pline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same yesterday.

the world, he said. "Sacrifices and offer-that the world was created by the world of seven does. 31 To faith Publish the barber. "If even a heast touches the mountain, it my world of exhortation, for I have writ-6 These proparations having thus been important based on the thou hast not desired, but a body hast. God, so that what is seen was made out of did not perish with those who were dismade, the priests go continually into the thou prepared for me; fi in burnt offer- things which do not appear in not without an oath. 21 outer tent, performing their ritual daties; irogs and sin offerings thou hast taken no lowerly became prioris took. That is the second only the high priorie religious to the control of the priories ed with an oath, "The Lord has out taking blood which he offers for himmers to tell of Gideon, Barak, numerable angels in festal gathering. 23 send you greetings. 25 Grace be with all still not change his mind. Thou self and for the errors of the people. S said above, "Thou hast neither desired God bearing winces by accepting his Samson, Jeptithah, of David and Samsel and to the assembly of the first-been who of you. Ames. st for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offerway into the sanctuary is not yet opened ingo and horn offerings and sin offerings. Sure long as the out of the sanctuary is not yet opened in a surface of the sanctuary is not yet opened in a surface of the sanctuary is not of all, and to the spirits of just men as long as the outer tent is still standate. Other are offered opened to the law, I so should not see death, and coincid promises, stoned the measter of made of product of the sanctuary is not on the sanctuary in our so with the bestood not see death. assurance of Dope until the end, 12 so that 23 The former pricess were many in rum-9 (which is symbols; for the present age). Than be added, "Lo, Have come to do thy he was not found, because God had taken lions, 34 quenched raging fire, escaped for of a new coverant, and to the spiriskled is sort of you may not be shaggish, but imitators of ber, because they were prevented by death. According to this arrangement, gifts and will." He abolishes the first in order to es- him. Now before he was taken he was at- the edge of the sword, won strength out of blood that speaks more graciously than those who through faith and guitance in- from continuing in office, 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 Just'by that will we tested as having pleased God. 6 And with weakness, became mighty in waz, put forhis priesthood permanently, became he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight, 35 Women received continues for ever. 25 Consequently be deal only with food and drink and various of the body of Javas Christ once for all. whoever would draw near to God must their dead by resurrection. Some were too. 25 See that you do not refine him who in

Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. as a sare and steadflast anchor of the soul. 8:1 Now the point in what we are saving God, purify your conscience from dead more." 18 Where there is forgiveness of forwards on for south bas foundations have been dead more. nin.

red them up, and they will be changed, enter my rest. "12 Take care, brethern, obedience through what he suffered. 9 are descended from Abraham. 6 that this says: "Be days will come, says the Lord, without the sholding of blood there is no a fearful prospect of judgment, and a fary 17 By faith Abraham, when he was tosted, is there whom his father does not disciof fire which will consume the adversar- offered up Isaac, and he who had received pline? S If you are left without discipline, have no right to eat. 11 For the bodies of ies. 28 A man who has violated the law the permises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into 13 But to what angel have believing havit, leading you to fall array; source of termal association to all whose obey these premises was ready to offer uphin early it in which all house of core and. "Stat array fight hand, iff III make from the firming flood. If Jill are downton ones. In: III because of treated and with the bouss of tower and a statement of the premises associated by the premises associated for the premises. The statement of the premises. The statement of the premises associated by the supernous. The present after the order of Melchizedes.

23 Thus it was necessary for the copies of Monta in was used; Through as a statement of the present after the order of Melchizedes.

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35 Thus it was necessary for the copies of Monta in was nece to serve, for the sake of those who are to serve, for the sake of those who are to serve from the dead, bence, figure that Lavi in my covenant, and so I paid no head to 24 For Christ has entered, not into a sameoften marginer.

In the first control of the contro put my laws into their minds, and write. Nor was it to offer himself repeatedly, as mine, I will reper; "And again, "The Lord. Joseph, howing in worship over the head." moment all discipline seems painful rather. come. 15 Through him then let us continthem on their hearts, and I will be their the high priest enters the Holy Place year- will judge his people. 31 ft in a fearful of his staff. 22 by faith Joseph, at the end than pleasant, later it yields the peaceful untilly offer up a sacrifice of praise to God. this particular is a supervision of disobebiners received a Egyptamental in the word of rightcoares to those who have that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that skinwhelder is part retribution. The coolate of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of the living of his bld, made mention of the coolate of first of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of his bld, made mention of the coolate of his bld, made mention of the coolate of his bld, made mention of the cool we neglect such a great salvagient? It was years? Was it not with those who sinned, is for those who have their der it the people received the law), what or every one his brother, saying, 'Know the foundation of the world. But as it is, after you were enlightened, you endered a sing has harial another pries to arise after the order of least of them to the greates. 12 For I will the age to put away sin by the sacrifice of times being publicly exposed to abuse and 23 By faith Moses, when he was born, and strengthen your week knows. 13 and while God also box with God al doctrine of Christ and go on to maturity. a change in the principood, there is necess-speaking of a new covenant he treats the judgment, 28 so Christ, having been of-passion on the principor, and you joyfully titlel, and they were not afrazid of the long's bit rather be healed. 14 Strive for peace as men who will have to give account. Let

> hoped for, the conviction of things not when they attempted to do the same, were made the housers entreat that no further. Amen. seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they 5 Consequently, when Christ came into divine approval. 3 by faith-we understand fell down after they had been encircled for could not endure the order that was given. 22 1 appeal to you, brothren, bear with

welcome to the spies. continues for ever 25 Consequently to deat only with towards the continues for every 25 Consequently to deat only with towards the continues for the body in16 off made a promite to Abra - in the continues for the body in17 off made a promite to Abra - in the continues for the body in18 off with the continues for the body in19 off made a promite to Abra - in the continues for the body in19 off made a promite to Abra - in the continues for a promite to Abra - in the continues

these, there is no longer any offering for whose builder and maker is God. [1] By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers. faith Sarah herself received power to conceive, even when she was past the age, also lay aside every weight, and sin which unawares. 3 Remember those who are in the shame, and is seated at the right hand. immoral and adulterous. 5 Keep your life of the throne of God.

a better country, that is, a heavenly one, you are punished by him, 6 For the Lord, and today and for ever, 9 Do not be led Therefore God is not ashamed to be called disciplines him whom he loves, and chas- away by diverse and strange teachings; for both the tent and all the vessels used in 26 For if we sin deliberately after receive their God, for he has prepared for them a times every son whom he receives." 7 H it is well that the heart be strongthened by

12 Therefore lift your drooping hands riflees are pleasing to God. appear a second table, the value of the property and the proposed of the property and the p

> obedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and

rethren in every respect, so that he minht use, the Son of God, let us hold fast our show more convincingly to the beins of the daily, first for his own sizes and then for of neutrains, and in done and caves of has been made, in order that what cannot be shaken may remain. 28 Therefore let

> 13:1 Let brotherly love continue. 2 Do not free from love of money, and be content.

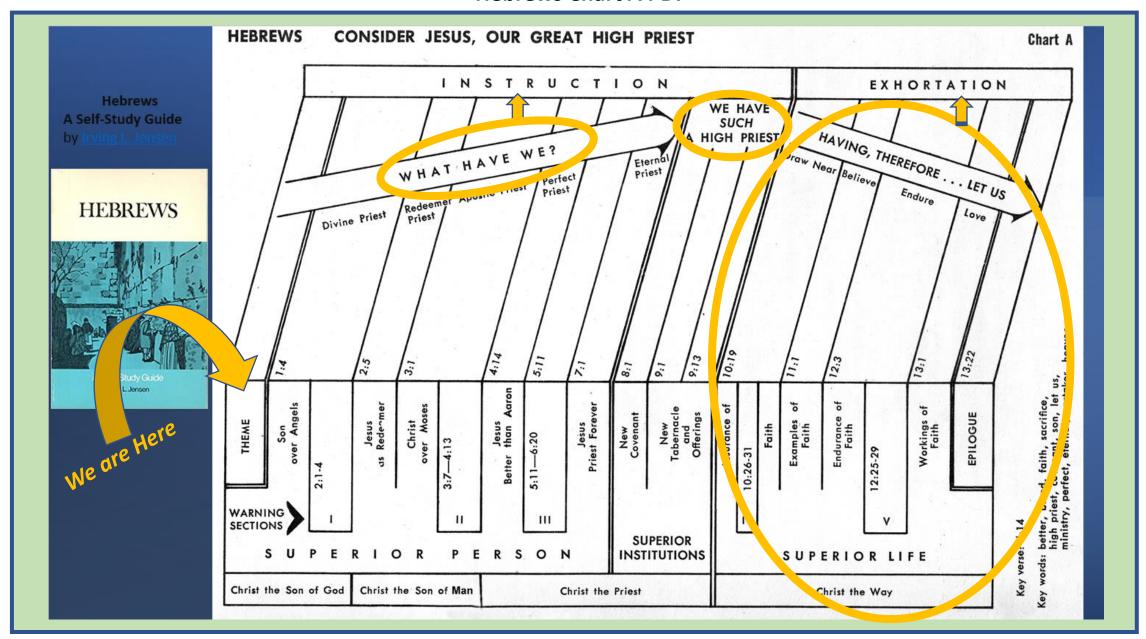
is for discipline that you have to endure. grace, not by foods, which have not ben-God is treating you as sons; for what son efited their adherents. 10 We have an al-

blood of the eternal covenant, 21 equip-18 For you have not come to what may be you with everything good that you may touched, a blazing fire, and darkness, and do his will, working in you that which is 20 By faith the people crossed the Red. gloom, and a tempost. 19 and the sound. pleasing in his sieft, through Joseph France

Hebrews RSV

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#### **Hebrews Chart A PDF**



f old to our fathers by the prophets: but in these last days he has spoken of all things, through whom also he cre God and bears the very stamp of his na f nower. When he had made purification sins, he sat down at the right hand o the Majesty on high 4 having become has obtained is more excellent than theirs

5 For to what angel did God ever sa rship him." 7 Of the angels he say \*Who makes his angels winds, and his se vants flames of fire." 8 But of the Son he our confidence and pride in our hope. ays. "Thy throne, O God, is for ever an

Hebrews

Structure

Thought Blocks

n the service of God, to make expiation

a heavenly call, consider Jesus, the apostle and high priest of our confession. 2 H was faithful to him who appointed him. as much superior to angels as the name he just as Moses also was faithful in God's house. 3 Yet Jesus has been counted wor- of men in relation to God, to offer sifts y of as much more glory than Moses as the builder of a house has more honor than thy with the ignorant and wayward, since Thou art my Son, today I have begotten the house. 4 (For every house is built by the himself is beset with weakness. 3 Be thee"? Or again, "I will be to him a fa-ther, and he shall be to me a son"? 6 And God.) 5 Now Moses was faithful in all for his own sins as well as for those of the again, when he brings the first-born into God's house as a servant, to testify to the world, he says, "Let all God's angels things that were to be spoken later, 6 but upon himself, but he is called by God, just apportioned a tenth part of everything. He Christ was faithful over God's house as a as Aaron was. son. And we are his house if we hold fast

made a high priest, but was appointed by Therefore, as the Holy Spirit says, "To-him who said to him, "Thou art my Son, today I have begotten thee"; 6 as he says our hearts as in the rebellion, on also in another place, "Thou art a priest for of testing in the wilderness. ever, after the order of Melchizedek."

solid food; 13 for every one who lives on

laying again a foundation of repened, who have tasted the heavenly gift, come. 6 if they then commit anostasy on account and hold him up to contempt. often falls upon it, and brings forth vegetation useful to those for whose sake it is cultivated, receives a blessing from God. 8 But if it bears thoms and thistles, it is worthless and near to being cursed; its end

9 Though we speak thus, yet in your case, those who through faith and patience in

13 For when God made a promise to Abra nam, since he had no one greater by whom to swear, he swore by himself, 14 saying, "Surely I will bless you and multiply y 15 And thus Abraham, having patiently dured, obtained the promise. 16 Men ideed swear by a greater than themselves.

rethren in every respect, so that he might sus, the Son of God, let us hold fast our show more convincingly to the heirs of the prove false, we who have fled for refuge might have strong encouragement to seize is a sure and steadfast anchor of the soul. ope that enters into the inner shrine beaind the curtain. 20 where Jesus has gone

> eturning from the slaughter of the kings of Salem, that is, king of peace. 3 He is the tent, he was instructed by God, saving without father or mother or genealogy.

arch gave him a tithe of the spoils. 5 And e descendants of Levi who receive the riestly office have a commandment in been no occasion for a second. im, 10 being designated by God a high that the promises. 7 It is beyond dispute Judah; 9 not like the covenant that I made 23 Thus it was necessary for the copiest after the order of Melchizedek. Here tithes are received by mortal men About this we have much to say which there, by one of whom it is testified that

for the mature, for those who have their der it the people received the law), what or every one his brother, saying, Know the foundation of the world. But as it is, after you were enlightened, you endured a ing his burial. the order of Aaron? 12 For when there is a change in the priesthood, there is necessarily a change in the law as well. 13 For rom dead works and of faith toward the one of whom these things are spoken od, 2 with instruction about ablutions, belonged to another tribe, from which no ish away. one has ever served at the altar. 14 For of the dead, and eternal judgment. 3 And it is evident that our Lord was descended s we will do if God permits. 4 For it from Judah, and in connection with that impossible to restore again to repen- tribe Moses said nothing about priests.

ever, after the order of Melchizedek." 18 On the one hand, a former commandment is set aside because of its weakness and perfect); on the other hand, a better hope is introduced, through which we draw near

20 And it was not without an oath. 21

is priesthood permanently, because he near to God through him, since he always lives to make intercession for them

osed until the time of reformation

uring an eternal redemption. 13 For if tified. 15 And the Holy Spirit also bears was called to go out to a place which he e sprinkling of defiled persons with the witness to us; for after saying, 16 "This was to receive as an inheritance; and h lood of goats and bulls and with the ash- is the covenant that I will make with them went out, not knowing where he was to es of a heifer sanctifies for the purification after those days, says the Lord: I will put go. 9 By faith he sojourned in the land of the flesh, 14 how much more shall the my laws on their hearts, and write them blood of Christ, who through the etemal on their minds," 17 then he adds, "I will tents with Isaac and Jacob, heirs with him thing better for us, that apart from us the pirit offered himself without blemish to 8:1 Now the point in what we are saying God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations. vorks to serve the living God.

ovenant, so that those who are called ma eive the promised eternal inheritar nce a death has occurred which redeer priest of the Most High God, met Abraham priest also to have something to offer. 4 first covenant, 16 For where a will is in-curtain, that is, through his flesh, 21 and and as the innumerable grains of sand by olved, the death of the one who made it must be established. 17 For a will takes of God, 22 let us draw near with a true effect only at death, since it is not in force heart in full assurance of faith, with our as long as the one who made it is alive.

the Hence even the first covenant was not science and our bodies washed with pure ratified without blood. 19 For when ev- water. 23 Let us hold fast the confession clared by Moses to all the people, he took promised is faithful; 24 and let us considand scarlet wool and hyssop, and sprinkled good works, 25 not neglecting to meet thinking of that land from which they had excellent than the old as the covenant he both the book itself and all the people. 20 together, as is the habit of some, but enaying, "This is the blood of the co which God commanded you." 21 And in you see the Day drawing near. the same way he sprinkled with the bloo both the tent and all the vessels used in 26 For if we sin deliberately after receiv orship. 22 Indeed, under the law almost verything is purified with blood, and without the shedding of blood there is no a fearful prospect of judgment, and a fury

Melchizedek, rather than one named after be merciful toward their iniquities, and 1 himself. 27 And just as it is appointed affliction, and sometimes being partners was hid for three months by his pare will remember their sins no more." 13 In for men to die once, and after that comes with those so treated. 34 For you had con obsolete and growing old is ready to van- appear a second time, not to deal with sin since you knew that you yourselves had a

ations for worship and an earthly sanctu- 10:1 For since the law has but a shadow ary. 2 For a tent was prepared, the outer of the good things to come instead of the may do the will of God and receive what Christ greater wealth than the treasures of e, in which were the lampstand and the true form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward. 27 By folios, 4 having the golden after of inthey not have ceased to be offered? If the
soul has no pleasure in him." 39 But we the Passover and sprinkled the blood, so s witnessed of him. "Thou art a priest for golden urn holding the manna, and Aar of sin. 3 But in these sacrifices there is keep their souls. ovenant: 5 above it were the cherubin is impossible that the blood of bulls and 11:1 Now faith is the assurance of thing

> he world, he said, "Sacrifices and offerade, the priests go continually into the thou prepared for me; 6 in burnt offerlong as the outer tent is still standing (these are offered according to the law),

> > vice, offering repeatedly the same sacri fices, which can never take away sins. 12

nember their sins and their misdeeds no of the same promise. 10 For he looked these, there is no longer any offering for whose builder and maker is God. 11 B

19 Therefore, brethren, since we have since she considered him faithful who had blood of Jesus, 20 by the new and living and him as good as dead, were born deway which he opened for us through the scendants as many as the stars of heaven since we have a great priest over the house the seashore science and our bodies washed with pure seen it and preeted it from afar, and ha ing acknowledged that they were strang y commandment of the law had been de- of our hope without wavering, for he who ers and exiles on the earth. 14 For people the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 If they had been raging one another, and all the more as nity to return. 16 But as it is, they desir a better country that is a heavenly one

17 By faith Abraham, when he was tested, offered up Isaac, and he who had rece the promises was ready to offer up his only of Moses dies without mercy at the testi-son, 18 of whom it was said, "Through with their fathers on the day when I took of the heavenly things to be purified with mony of two or three witnesses. 29 How I saac shall your descendants be named." them by the hand to lead them out of the land of Egypt; for they did not continue selves with better sacrifices than these. is hard to explain, since you have become the lives. 9 One might even say that Levi in my covenant, and so I paid no heed to Dead of The Christ has entered, not into a same the Son of God, and profuned the blood rairvely speaking, he did receive him back, dull of hearing. 12 For though by this limited, Who the receives tithes, paid tittee them, says the Lord. 10 This is the covthe Son of God, and profaned the blood ratively speaking, he did receive him back. ime you cught to be teachers, you need through Abrahum. 10 for he was still in come one to teach you again the first principle of the principl put my laws into their mids, and write Ver was it to offer himself repeatedly, as mine, I will repay." And again. The Lord home on their heave put my laws into their mids, and Write Ver was it to offer himself repeatedly, as mine, I will be they can will sightly be pought. "If it is a fearful of the put to God, and they shall be my people. 11 And by with blood not his own; 26 for then he thing to fall into the hands of the living of his life, made mention of the exodus of ass. for he is a child. 14 But solid food through the Levitical priesthood (for unfurther need would there have been for the Lord, For all shall know me, from the abs appeared once for all at the end of hard struggle with sufferings. 33 somewhere priest to a rise after the order of least of them to the greatest. 12 For will the age to put away in by the scarffice of limine steining publicly exposed to abuse and 23 By faith Moses, when he was born,

because they saw that the child was beauspeaking of a new covenant he treats the judgment, 28 so Christ, having been of-first as obsolete. And what is becoming fered once to bear the sins of many, will accepted the plundering of your property, edict, 24 By faith Moses, when he was but to save those who are eagerly waiting better possession and an abiding one. 35 Pharaoh's daughter, 25 choosing rather to to it that no one fail to obtain the grac herefore do not throw away your confi-share ill-treatment with the people of God of God; that no "root of bitterness" spring dence, which has a great reward. 36 For than to enjoy the fleeting pleasures of sin. 26 He considered abuse suffered for the

faith Sarah herself received nower to cor

their God, for he has prepared for them :

Sea as if on dry land; but the Egyptians hoped for, the conviction of things not when they attempted to do the same, were made the hearers entreat that no further drowned. 30 By faith the walls of Jericho fell down after they had been encircled for even days. 31 By faith Rahab the harlo bedient, because she had given friendly

32 And what more shall I say? For time Samson, Jerhthah, of David and Samuel and to the assembly of the first-born wh and the prophets -- 33 who through faith onquered kingdoms, enforced justice, rewas not found, because God had taken lions, 34 quenched raging fire, escaped tor of a new covenant, and to the sprinkled him. Now before he was taken he was atelieve that he exists and that he rewards tured, refusing to accept release, that they t unseen, took heed and constructed an chains and imprisonment. 37 They were in skins of sheep and goats, destitute, af-flicted, ill-treated-- 38 of whom the world This phrase, "Yet once more," indicate

their faith, did not receive what was pron thing better for us, that apart from us the

so great a cloud of witnesses, let us ay aside every weight, and sin which ings so closely, and let us run with perpoking to Jesus the pioneer and perfecter are in the body. 4 Let marriage be he before him endured the cross, despising bed be undefiled; for God will judge to

ers such hostility against himself, so that In your struggle against sin you have man do to me? not yet resisted to the point of shedding your blood. 5 And have you forgotten the bline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same y Therefore God is not ashamed to be called n which all have participated, then you been trained by it.

2 Therefore lift your drooping hands rifices are pleasing to God. make straight paths for your feet, so that but rather be healed. 14 Strive for peace as men who will have to give account. La with all men, and for the holiness without grown up, refused to be called the son of which no one will see the Lord. 15 See that would be of no advantage to you. up and cause trouble, and by it the many ome defiled; 16 that no one be immoral or irreligious like Esau, who sold more earnestly to do this in order that you know that afterward, when he desire

> touched, a blazing fire, and darkness, an gloom, and a tempest, 19 and the sound of a trumnet, and a voice whose word messages be spoken to them 20 For the could not endure the order that was given "If even a beast touches the mountain, was the sight that Moses said, "I tremble with fear." 22 But you have come t Mount Zion and to the city of the living God, the heavenly Jerusalem, and to inis God of all, and to the spirits of just m

they refused him who warned them earth, much less shall we escape if we reject him who warns from heaven. 26 H promised, "Yet once more I will shake no s not worthy-wandering over deserts the removal of what is shaken, as of wha

be shaken may remain. 28 Therefore 1 be grateful for receiving a kingdom th annot be shaken, and thus let us offer t God acceptable worship, with revere

:1 Let brotherly love continue. 2 Do for thereby some have entertained an prison, as though in prison with them; ar shame, and is seated at the right hand immoral and adulterous. 5 Keep your li free from love of money and be conte will never fail you nor forsake you? ence we can confidently say, "The L ou may not grow weary or fainthearted. is my helper, I will not be afraid; what ca

exhortation which addresses you as sons?

"My son, do not regard lightly the discithe outcome of their life, and imitate the you are punished by him. 6 For the Lord and today and for ever. 9 Do not be 1 disciplines him whom he loves, and chas- away by diverse and strange teachings; tises every son whom he receives." 7 It lit is well that the heart he strengthened h ind is treating you as sons; for what son efited their adherents. 10 We have an a pline? 8 If you are left without discipline. have no right to eat. 11 For the bodies of nose animals whose blood is brought int are illegitimate children and not sons. 9 the sanctuary by the high priest as a Besides this, we have had earthly fathers rifice for sin are burned outside the cam to discipline us and we respected them. 12 So Jesus also suffered outside the gr Shall we not much more be subject to the in order to sanctify the people through I Father of spirits and live? 10 For they dis-own blood. 13 Therefore let us go forth t ciplined us for a short time at their plea- him outside the camp and bear the abus his name. 16 Do not neglect to do go

ave a clear conscience, desiring to a

, the great shepherd of the sheep, by the ood of the eternal covenant. 21 equ with everything good that you ma o his will, working in you that which asing in his sight, through Jesus Chris whom be glory for ever and ev

n to you briefly. 23 You should under tand that our brother Timothy has bee leased, with whom I shall see you if h all the saints. Those who come from Italy

Hebrews RSV

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a certain day, "Today," saying through David so long afterward, in the words al-10 For it was fitting that he, for who nd by whom all things exist, in bringi ady quoted, "Today, when you hear h oice, do not harden your hearts." 8 For any sons to glory, should make the r f Joshua had given them rest, God wouleer of their salvation perfect through s ring. 11 For he who sanctifies and those who are sanctified have all one origi remains a sabbath rest for the people That is why he is not ashamed to call the of God: 10 for whoever enters God's r

flesh and blood, he himself likewise na he might destroy him who has the power all those who through fear of death were subject to lifelong bondage. 16 For sure it is not with angels that he is concer

7 Therefore he had to be made like hi

brethren, 12 saving, "I will proclaim the name to my brethren, in the midst of th congregation I will praise thee." 13 Ar igain, "I will put my trust in him." An 1 Let us therefore strive to enter that again, "Here am I, and the children God

sobedience. 12 For the word of God is ring and active, sharper than any two dged sword, piercing to the division soul and spirit, of joints and marrow, and ming the thoughts and intentions of the heart. 13 And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to

who has nassed through the heavens. Je-

come a merciful and faithful high priest confession. 15 For we have not a high promise the unchangeable character of his the service of God, to make expiation priest who is unable to sympathize with purpose, he interposed with an oath, 18 for the sins of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable thin he himself has suffered and been tempted, respect has been tempted as we are, yet without sin. 16 Let us then with confience draw near to the throne of grace, 3:1 Therefore, holy brethren, who share in that we may receive mercy and find grace the hope set before us. 19 We have this 5:1 For every high priest chosen from

nong men is appointed to act on behalf sacrifices for sins. 2 He can deal gen

7 In the days of his flesh. Jesus offered up and tears, to him who was able to save him om death, and he was heard for his godly fear. 8 Although he was a Son, he learned is, from their brethren, though these also and being made perfect he became the source of eternal salvation to all who obey tithes from Abraham and blessed him who

And we desire each one of you to show sus the surety of a better covenant. issurance of hone until the end. 12 so that

those of the people; he did this once for all when he offered up himself. 28 Indeed, the law appoints men in their weakness in which it is impossible that God should as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

s this: we have such a high priest, one who s seated at the right hand of the throne of come a high priest for ever after the order sanctuary and the true tent which is set up ot by man but by the Lord. 3 For ever igh priest is appointed to offer gifts and scrifices; hence it is necessary for this Now if he were on earth, he would not be a priest at all, since there are priests who ofpportioned a tenth part of everything. He fer gifts according to the law. 5 They serve first, by translation of his name, king a copy and shadow of the heavenly sancighteousness, and then he is also king tuary; for when Moses was about to erect "See that you make everything according and has neither beginning of days nor end of life, but resembling the Son of God he mountain." 6 But as it is, Christ has obtained a ministry which is as much more mediates is better, since it is enacted on better promises. 7 For if that first covenant had been faultless, there would have

8 For he finds fault with them when he

:1 Now even the first covenant had regu-15 This becomes even more evident table and the bread of the Presence; it is by the same sacrifices which are continued and the coming one shall come and shall faith he left Egypt, not being afraid of the and have become parkers of the Holy spirit, 5 and have tasted the goodness of of Melchizedek, 16 who has become a of Melchizedek, 16 who h ment concerning bodily descent but by the cense and the ark of the covenant covered worshipers had once been cleansed, they are not of those who shrink back and are that the Destroyer of the first-born m

sower of an indestructible life. 17 For it on all sides with gold, which contained a would no longer have any consc f glory overshadowing the mercy seat. goats should take away sins. uselessness 19 (for the law made nothing Of these things we cannot now speak in

suter tent, performing their ritual duties; ings and sin offerings thou hast taken but into the second only the high priest ple not speak later of another day. 9 So then, belong to salvation. 10 For God is not their office without an oath, but this one goes, and he but once a year, and not withunjust as to overlook your work and was addressed with an oath, "The Lord has out taking blood which he offers for him- me in the roll of the book." 8 When I the love which you showed for his sake sworn and will not change his mind. 'Thou self and for the errors of the people. 8 said above, "Thou hast neither desire serving the saints, as you still do. 11 art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer way into the sanctuary is not yet opened lines and burnt offerings and sin offering (which is symbolic for the present age). then he added, "Lo, I have come to do the cording to this arrangement, gifts and will." He abolishes the first in order to from continuing in office; 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 And by that will w conscience of the worshiper, 10 but have been sanctified through the offeri inues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all. is able for all time to save those who draw ablutions, regulations for the body im

> and in all their disputes an oath is final for above the heavens. 27 He has no need, this creation) 12 he entered once for all h confirmation. 17 So when God desired to like those high priests, to offer sacrifices into the Holy Place, taking not the blood feet. 14 For by a single offering he l

ing the knowledge of the truth, there i oer remains a sacrifice for sins 27 of fire which will consume the adversar-. 28 A man who has violated the law

en. 2 For by it the men of old recei divine approval. 3 By faith we understand at the world was created by the word of 6 These preparations having thus been ings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were disings which do not appear.

eceptable sacrifice than Cain, through which he received approval as righteous, od bearing witness by accepting his gifts; he died, but through his faith he is still speaking. 5 By faith Enoch was taken up so that he should not see death; and ceived promises, stopped the mouths of tested as having pleased God. 6 And with-out faith it is impossible to please him. For eign armies to flight. 35 Women received whoever would draw near to God must their dead by resurrection. Some were to those who seek him. 7 By faith Noah, be-might rise again to a better life. 36 Others ing warned by God concerning events as suffered mocking and scourging, and even priest of the good things that have come. But when Christ had offered for all time a ark for the saving of his household; by this stoned they were sawn in two they were voice then shook the earth; but now he had such a high priest, boly, blameless, unthen through the greater and more perfect
single sacrifice for sins, he sat down at the
the condemned the world and became a
tent (not made with hands, that is, not of
right hand of God, 13 then to wait until
heir of the righteousness which comes by
in skins of sheep and goats, destinute, af-

#### **Hebrews 1: 1-4**

Content Review

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



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#### Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

#### **Bullets**

**Bullets Here** 

#### **Insights**

**Insights Here** 

#### **Prayers**

**Prayers Here** 

#### **Hebrews 1: 1-4**

#### **Quad Relationships**



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



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**Mains Notes He** 

Is the HS presenting a content that He will unfold throughout the Hebrew Epistle? Or Unfold about the SON Is this a method that He will continue use?

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

### **Hebrews 1: 1-4**



#### **Bullets**



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

Thought Blocks

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WE ARE SON Thru our dependence on the SON we can live in I AM forever

**Bullets** 

**Bullets Notes Here** 

**Own Words Summary Phrases** 

What SON has spoken is God's eternal Purpose manifest in US as new birthed Sons.

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

**Hebrews 1: 1-4** 



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



he has spoken to us by a Son

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all



#### **Bullets Notes Here**

**Who? The Son Redeemed God Triune fathers/prophets angels** 

What? There is a new WAY – Internal interaction HS residence

Why?

When?

Where?

**How?** The Son speaks by actions purification



## Insights Column 1

Mains

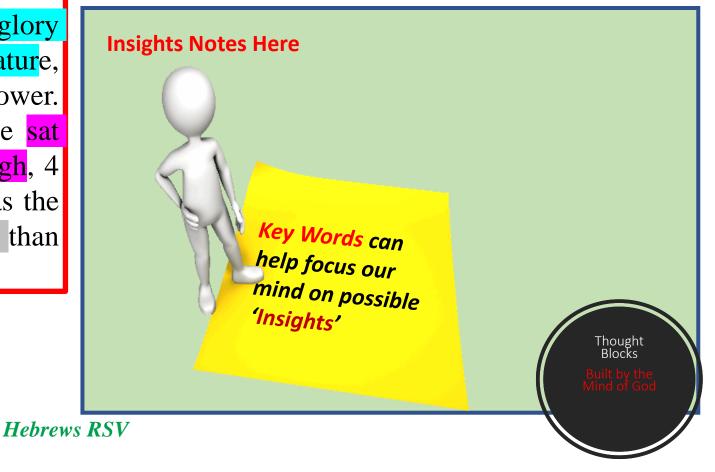
Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

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Insights ~



**Hebrews 1: 1-4** 

## **Insights**

## Mains

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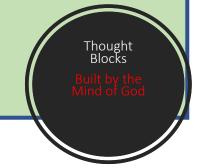
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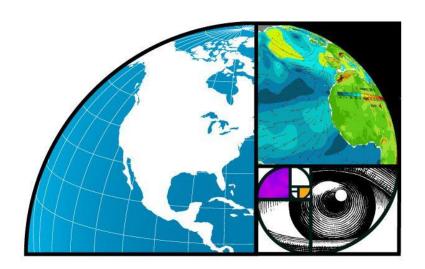
**Insights Notes Here** 

appointed the heir of all things: I am Responsible for the created order, i.e.my fellow men



1 JN 3.19-24

1 John RSV



## BUILDING INSIGHTS

THROUGH

# OBSERVATION

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



OBSERVATION

WHAT - Facts

INSIGHT

WHY - Motivation
WHO WHERE

WHEN HOW



## **Insights**



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

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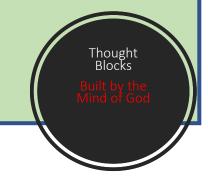
WE ARE SON Thru our dependence on the SON we can live in I AM forever

**Insights** 

**Insights Notes Here** 

1 John RSV

he had made purification for sins



1 JN 3.19-24

## **Insights**



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

**Bullets** 

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

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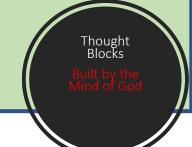
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he had made purification for sins

**Insight Videos** 

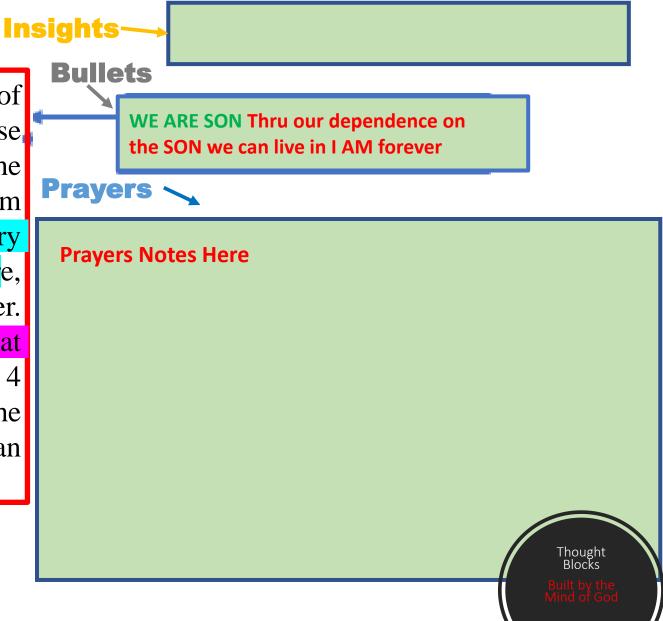
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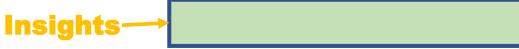
### **Hebrews 1: 1-4**



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he Quad Relationships appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

## **Topics & Concepts**

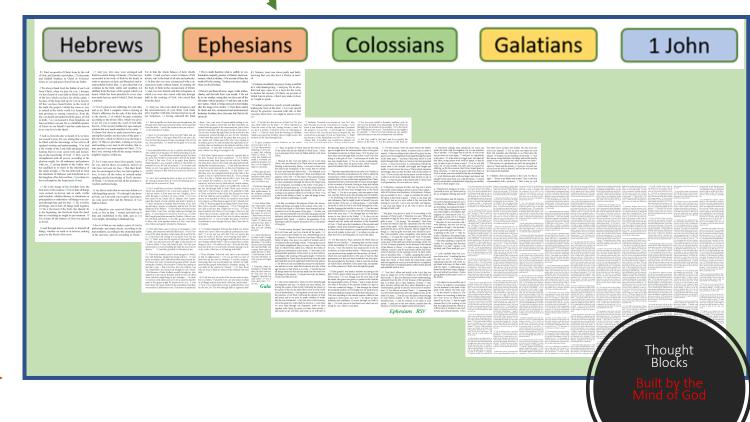
**Hebrews 1: 1-4** 



**Bullets** 

WE ARE SON Thru our dependence on the SON we can live in I AM forever

**Prayers** 





Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

## The second state of the se

**Topics & Concepts** 

Insights. **Bullets** 

**Bullets Here** 

**Quad Relationships**\

**Prayers** 

**Hebrews** 

Thought Blocks



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

## The control of the co

which he freely bestowed on us in the Beloved. 7 In him member that you were at that time separated from the commonwealth of Israel, and statement of the co we of our trapsuses, scording to the robot of the gene 2 of our trapsuses, scording to the robot of the gene 2 of our trapsuses, scording to the robot of the gene 2 of our trapsuses, scording to the robot of the gene 2 of our trapsuses, scording to the robot of the gene 2 of our trapsuses, scording to the robot of the gene 2 of our trapsuses, scording to the robot of the gene 2 of our trapsuses of the robot of the gene 2 of our trapsuses of the gene 2 of our trapsuses of the gene 2 of th

11 In him, according to the purpose of him who accom- man in place of the two, so making peace, 16 and 

my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of 3:1 For this reason I, Paul, a prisoner for Chri revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is thope to whish he has called you, what are the riches of the stewardship of Cod's grace that was giver from the post own the he has called you, what are the riches of the post of the stewardship of Cod's grace that was giver from the post own the mystery was made known to hope to which he has called you, with any the rubes of the you. I have then postery was made known to all agistonia pherium on the usine. It is add with a the recitation. In the worthing the hope the postery was made known to a few that is the recitation. I have written benefit in the posterior and ion, and above every name that is named not only in this ers of the reomise in Christ Jesus through the pour

together with Christ (by grace you have been saved), 6 and raised us up with him, and made us sit with him in

of God, 20 built upon the foundation of the apos

and upbraish noted" an observed or summer dark or only in this specific and updraish noted" and upbraish noted and upbraish no

**Topics & Concepts** 

out of the great love with which he loved us, 5 even when
we were dead through our trespasses, made us alive
fering for you, which is your glory.

him, 13 So I ask you not to lose heart over what I am suflikeness of God in true rightecomess and holiness.

that he might present the church to himself in splender that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might

with all who love our Lord Jesus Christ with love undy

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Insights. **Bullets Prayers Bullets Here Quad Relationships**\

**Ephesians** 

of eye-service, as men-pleasers t, doing the will of God from rist, along the will of God from service with a good will as to the knowing that whatever good any we the same again from the Lord, or free. 9 Masters, do the same to sterning, knowing that he who is rours is in heaven, and that there is

whole armor of God, that you inst the wiles of the devil. I. against flesh and blood, but ne heavenly places. 13 Therefore f God, that you may be able to of God, that you may be able to day, and having done all, to stand. wing girded your loins with truth, becausiplate of righteousness, 1.5 and with the equipment of the gospel all these, taking the shield of faith, quench all the flaming darts of the the believe of salvation, and the





Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

## sus by the will 27 Add you, who once extentinged and you have come to fulness of flory death Section 7.7 to the axims hould be middled on the section of the company of the section of the

of the love which you have for all the saints, 5 ture under heaven, and of which I, Paul, became faith in the working of God, who raised him lie to one another, seeing that you have put off the because of the hone laid up for you in heaven a minister. Of this you have heard before in the word of the truth, the gospel 6 which has come to you, as indeed in the whole world it is bearing fruit and in my flesh I complete what is laci and growing-so among yourselves, from the day you heard and understood the grace of God is, the church, 25 of which I became a r n truth, 7 as you learned it from Epaphras our according to the divine office which was beloved fellow servant. He is a faithful minister to me for you, to make the word of C of Christ on our behalf 8 and has made known known, 26 the mystery hidden for ages to us your love in the Spirit.

9 And so, from the day we heard of it, we have among the Gentiles are the riches of the not ceased to pray for you, asking that you may this mystery, which is Christ in you, the be filled with the knowledge of his will in all glory. 28 Him we proclaim, warning e spiritual wisdom and understanding, 10 to lead and teaching every man in all wisdom, a life worthy of the Lord, fully pleasing to him, may present every man mature in Christ bearing fruit in every good work and increas- this I toil, striving with all the energy ing in the knowledge of God. 11 May you be mightily inspires within me. strengthened with all power, according to his glorious might, for all endurance and patience 2:1 For I want you to know how greatly with joy, 12 giving thanks to the Father, who for you, and for those at Laodicea, and has qualified us to share in the inheritance of who have not seen my face, 2 that their the saints in light. 13 He has delivered us from may be encouraged as they are knit to the dominion of darkness and transferred us to love to have all the riches of assure the kingdom of his beloved Son, 14 in whom we standing and the knowledge of God's n have redemption, the forgiveness of sins. of Christ, 3 in whom are hid all the trea

15 He is the image of the invisible God, the all things, and in him all things hold together. 18 He is the head of the body, the church; he 6 As therefore you received Christ Jesus the that in everything he might be pre-eminent. 19 him and established in the faith, just as you

erations but now made manifest to his

wisdom and knowledge.

count of these the en.

desire, and covet- knowing that you also have a Maste

2 Continue steaturastry in p. 2 and any for us also, that God may open to us goor for the word, to declare the mystery in rist, on account of

of the time, 6 Let your speech as, seasoned with salt, so that ow you ought to answer every

tell you all about my affairs; he ther and faithful minister and the Lord. 8 I have sent him to purpose, that you may know d that he may encourage your with him Onesimus, the faithful ther, who is one of yourselves ou of everything that has taker

usin of Barnabas (concerning received instructions--if he eive him). II and Jesus who These are the only men of the ong my fellow workers for the , and they have been a comfort ras, who is one of yourselves, rrist Jesus, greets you, always ou earnestly in his prayers, that mature and fully assured in all 3 For I bear him witness that

odicea and in Hierapolis, 14 Luke the beloved Nympha and the church in her house, 16 And as men-pleasers, but in singleness of heart, fearing it read also in the church of the Laodiceans; and 17 And say to Archippus, "See that you fulfil

Hebrews RSV

## Insights **Bullets Prayers Bullets Here Quad Relationships**\

Colossians

## Thought Blocks

#### **Topics & Concepts**

first-born of all creation; 16 for in him all things

4 I say this in order that no one may delude you pensh as they are used), according to human were created, in heaven and on earth, wisible with beguing speech. 5 For though I am absent precepts an uncy are used, accounting to uniform this pleases the Lord. 21 Fathers, and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wisdom in promoting rigor of do not provoke your children, lest they become and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wsodom my promising major or in body, yet I am with you in spirit, rejoicing to an appearance of wsodom mad self-abasement and severity to the discouraged. 22 Slaves, obey in everything those principalities or authorities—althings were ter-set your good order and the firmness of your acted through him and for him. 17 He is before the in Carist.

is the beginning, the first-born from the dead, Lord, so live in him, 7 rooted and built up in 3:1 If then you have been raised with Christ, For in him all the fulness of God was pleased were taught, abounding in thanksgiving.

to double, 8 See to it that no one makes a prey of you by 20 and through him to reconsile to himself all himself and philosophy and empty deceit, according to himself, and with the chiratist who is with things, whether on earth or in heaven, making man tradition, according to the celemental spirits or in the control of things, whether on earth or in heaven, making
peace by the blood of his cross.

man tradition, according to the elemental spirits
of the universe, and not according to Christ. 9

indulgence of the flesh.

on things that are above, not on things that are you will receive the inheritance as your reward you

the Lord. seek the things that are above, where Christ is, 23 Whatever your task, work heartily, as serving the ministry which you have received in the seated at the right hand of God. 2 Set your minds Lord and not men, 24 knowing that from the Lord Lord."

Colossians RSV

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Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

brown or Christ and God. In their who missed him becomes to the contrary who missed him becomes to the contrary who missed him becomes to the contrary who was not represented by the substitute of the contrary who missed him and the contrary who missed hi

6.1 am activated that you are so quickly descring him between the control of the part before I was born, and had called me through his been crucified with Christ; it is no lon pan octor was odd, and and calcular unwager its
former, fo was pleased to reveal his Son to me, in order
Lift implify preach him among the Gentiles, I did not conLift we by faith in the Son of God, who loves
to those who were apostles before me, but I went away
if justification were through the law, then

truth of the gospel might be preserved for you. 6 And by all things written in the book of the law, and do them." from those who were reputed to be something (what they 11 Now it is evident that no man is justified before God were makes no difference to me; God shows no partiality) by the law; for "He who through faith is righteous shall

e lake. I warm you, as I warned you who do such things shall not inherit od. 22 But the fruit of the Spirit is love, e, kindness, goodness, faithfulness, 23 entrol; against such there is no law. 24 dong to Christ Jesus have crucified the

18 The grace of our Lord Jesus Christ be with your spirit, the brethren. Amen.

Insights-**Bullets** 

**Bullets Here** 

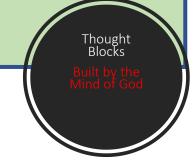
**Quad Relationships**\



Galatians

**Topics & Concepts** 

Galatians RSV





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## many the control of the state o

4 And we are writing this that our joy may be

and pre-craim to you family doors right and mint is no darkness at all. 6 If we say we have fel lowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we kno is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 I fix but they were not of us; for if they had b say we have not sinned, we make him a liar, and us, they would have continued with us; but

that you may not sin; but if any one does sin, we 20 But you have been anointed by the

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments of the both as the Father and the Son. 23 No or denies the Son has the Father. He who can be the son has the Father also. 24 Let who have the Father also. 24 Let who have the Father also. 24 Let who have the Father also. 25 No or denies the Son has the Father also. 25 No or denies the Son has the Father also. 25 No or denies the Son has the Father also. 26 No has the Father also. 27 No or denies the Son has the Father also. 27 No or denies the Son has the Father also. 28 No or denies the Son has the Father also. 28 No or denies the Son has the Father also. 29 No or denies the Son has the Father also. 29 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and the Son. 25 No or denies the Son has the Father and is a liar, and the truth is not in him; 5 but who-ever keeps his word, in him truly love for Gob is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

25 And this is what he has promised us, eternal life.

says he is in the light and hates his brother is in the darkness and walks in the darkness, and does If you know that he is righteous, you may b not know where he is going, because the dark-ness has blinded his eyes. sure that every one who does right is born of him.

heard we proclaim also to you, so that you may ning. I write to you, young men, because you have fellowship with us; and our fellowship is are strong, and the word of God abides in you.

4 Every one who commits sin is guilty of lawless—the world already.

world. If any one loves the world, love f This is the message we have heard from him and proclaim to you, that God is light and in him world, the lust of the flesh and the lust

went out, that it might be plain that they

have an advocate with the Father, Jesus Christon and Java an advocate with the Father, Jesus Christon and the righteous; 2 and he is the expiation for our sens, and not for ours only but also for the sins of the whole world.

2 Who is the liar but he who denies if sus is the Christ? This is the antichrist

od, 3 and every sess is not of commandments. And becommandments are not burdensome. you heard that it was come and now it is in overcomes the wor' and this is the victory that

who came by water and blood, not with the water only but with the blood. 7 And the Spirit is

because the Spirit is the truth. 8 the witnesses, the Spirit, the water, it; and these three agree. 9 If we ony of men, the testimony of

for this is the testimony of God ne witness to his Son. 10 He who Son of God has the testimony

who does not believe God has

because he has not believed in

it God has borne to his Son. 11 stimony, that God gave us eter-

is life is in his Son 12 He who

to you who believe in the name e in him, that if we ask anything

his will he hears us. 15 And if we hears us in whatever we ask, we

have obtained the requests made my one sees his brother commit

of a mortal sin, he will ask, and the milling for those whose sin is not

is sin which is mortal: I do not say

**Topics & Concepts** 

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may 7. Before 6.1 am writing you no new commands. 36 I write this to you about those who would make the common formation of the co

1 John RSV

you a new commandment, which is true in him anoithing teaches you about everything, and is no lee, just as if has taughtyou, abode please lim. 23 And this is his commandment which is true in him anoithing teaches you about everything, and is no lee, just as if has taughtyou, abode please lim. 23 And this is his commandment that and the true light is a listerally shunge. 3 He who him. 24 And this is his commandment which is true in him anoithing teaches you about everything, and is the same of the commandment that the please lim. 23 And this is his commandment that the please lim. 24 And this is his commandment which is true in him anoithing teaches you about everything, and is the please lim. 24 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this is his commandment that the please lim. 25 And this his commandment that the please lim. 25 And this his commandment that the please lim. 25 And this his commandment that the please lim. 25 And this his commandment that the please lim. 25 And this his commandment that the please lim. 25 And this his commandment that the please lim. 25 And this his commandment that the please lim. 25 And this his commandment that the please lim. 25 And this his commandment that the please lim. 25 And this his com says he is in the light and nather his rother's in

28 And now, little children, abide in him, so that 21/4 all who keep his commandations his ordinated whom he has not seem, and he given is not here is no cause for when he appears we may have confidence and abides in the light, and in it there is no cause for when he appears we may have confidence and and he has not seem, and how there has how there has not seem, and he species are not seem of the history of the his

God, and God abides in him

and love one another, just as he has commanded us. he who does not love his brother whom he has 200 And we know that the Son of God has com

that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

eternal life. 21 Little children, keep yourselves

Hebrews RSV

**Insights Bullets Prayers Bullets Here** 

1 John

**Quad Relationships**\

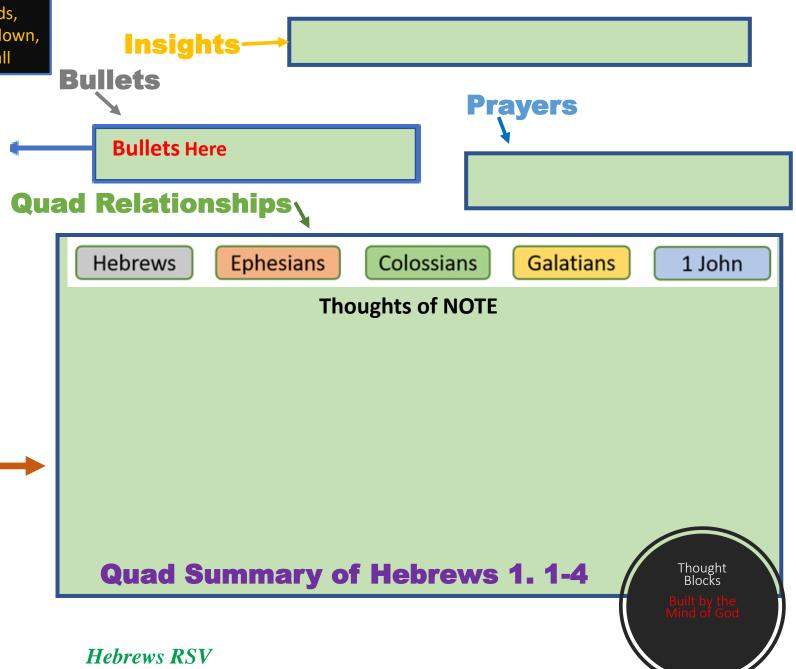
Thought Blocks



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## **Hebrews 1: 1-4**

Topics & Concepts ---

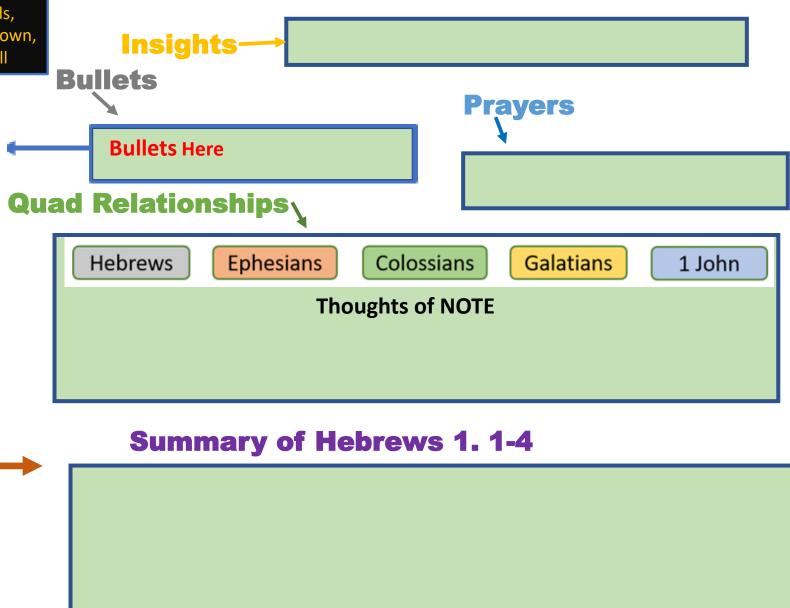




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### **Hebrews 1: 1-4**

Topics & Concepts ---

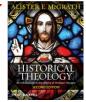






House of God

**Historical Theology** 



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Christ In You PP

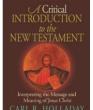


The Gospels in Early Christian Literature **LINK** 

A\_Critical\_Introduction\_to\_the\_New\_Testament LINK

**Andrew Murray The Kingdom of God is Within You** 





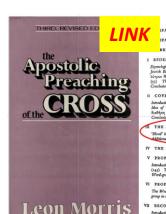
Chapter 17 THE PERSON OF JESUS CHRIST **LINK** 

LIFE IS IN THE BLOOD: LINK

Envisioning Atonement with regards to LEVITICAL THEOLOGY Melanie Bair

THE WORD 'BLOOD'

Vice-Principal, Oak Hill Theological College, London



Erasmus:

LINK THE MEANING OF

IN SCRIPTURE

THE REV. A. M. STIBBS

All of Christ's Actions are for our Salvation: Christ's Humanity as Instrument (ὄργανον, organon) of His Divinity



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An Inductive Book Study: IBS Link

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What is the Bible? Video Link

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The Kingdom of God is Within You

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**CWC SabbathRest Sessions VC9 100820** 

**HOA Introduction.pdf** 

**Foundation Teaching Lesson - Made Us Alive** 

**Eph-4-Hebrews-intro** 

**Hermeneutical Lens** 

**Experiential Knowledge of God** 

HebInductiveStudyRSV6-9.pdf

#### LINK Study Resources



• The question is:

• The question is:

